No. 5/10/09-5FP1/1407

GOVERNMENT OF PUNJAB DEPARTMENT OF FINANCE (FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the December, 2011

To

The Director, Research & Medical Education, Punjab, Chandigarh.

Subject: - Stipend payable to Non-PCMS Junior Residents.

Sir, ***

I am directed to invite a reference to the subject cited above and to say that the Governor of Punjab is pleased to decide that the Non-PCMS Junior Residents doing postgraduation in Government Medical and Dental Colleges in the State shall be entitled to fixed amount of stipend equal to the minimum of the Pay Band plus Grade Pay in the pay scale of Rs.15600-39100 +5400 Grade Pay, plus the Dearness Allowance admissible thereon from time to time. However, no increment or any other allowance etc. shall be admissible to them.

These orders shall be effective from the 1st December, 2011.

Yours faithfully,

JASBIR KAUR)
Under Secretary Finance

No. 5/10/09-5FP1/ 1408

Dated, Chandigarh, the & December. 2011

A copy is forwarded for information to:-

(i). The Principal Accountant General (Audit), Punjab, Chandigarh.

(ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Under Secretary Finance

No.5/10/09-5FPI / 1409

Dated, Chandigarh, the 2) December, 2011

A copy is forwarded to the Principal Secretary to Government of Punjab, Department of Research & Medical Education, Punjab, Chandigarh for information and necessary action please.

Superintendent

No.5/10/09-5FPI/ JY/0

Dated, Chandigarh, the December, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Jeanles Alorg Superintendent

No. 5/10/09-5FP1/) 4 //

Dated, Chandigarh, 2) December. 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Superintendent A ROSS

INTERNAL DISTRIBUTION:

(i) Directorate of Financial Resources and Economic Intelligence.

(ii) Director, Treasuries & Accounts Branch, Chandigarh.

(iii) All Branches in the Department of Finance.