

No. 5/10/09-5FP1/ 1184

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 21<sup>st</sup> December, 2011

To

Controller,  
Printing & Stationery Punjab,  
Chandigarh.

Subject: - Revision of Pay Scales of certain categories of posts of Government .  
Typewriter Workshop.

Sir,

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I am directed to invite a reference to Punjab Government notification No. 5/10/09-5FP1/207 dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following posts, shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

Name of the post	Pre-revised scale of pay	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.12.2011		
		Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
Technician Grade-1	4550-7220	5910-20200	3000	11470	10300-34800	3200	13500
Technician Grade-2	4020-6200	5910-20200	2400	9880	5910-20200	2800	11170
Junior Technician	3120-5160	5910-20200	1900	7810	5910-20200	2400	9880

2. The pay in the above mentioned revised scale of pay effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.

4. The necessary amendments in the rules will be made in due course

Yours faithfully,

*Jasbir Kaur*  
(JASBIR KAUR)

Under Secretary Finance (J)

No. 5/10/09-5FP1/ 1185

Dated, Chandigarh, the 21<sup>st</sup> December, 2011.

A copy is forwarded for information and necessary action to the Secretary to Government of Punjab, Department of Printing & Stationery, Chandigarh.

*Kaushal Kaur*  
Superintendent

No. 5/10/09-5FP1/ 1186

Dated, Chandigarh, the 21<sup>st</sup> December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*J. Anand Singh*  
Superintendent

No. 5/10/09-5FP1/ 1187 Dated, Chandigarh, the

21<sup>st</sup> December, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of
- (ii) Finance, Shimla.
- (iii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*J. Anand Singh*  
Superintendent

No. 5/10/09-5FP1/ 1188

Dated, Chandigarh, the 21<sup>st</sup> December, 2011

A copy is forwarded to all the District Treasury Officer/Treasury Officers in the State for information and necessary action.

*J. Anand Singh*  
Superintendent