

No. 5/10/09-5FP1/1438

GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 23rd December, 2011

To

The Director, Agriculture, Punjab,
Chandigarh.

Subject: - Revision of pay scale of Laboratory Assistant.

Sir,

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the Laboratory Assistant shall stand further revised as under with effect from the 1st December, 2011:--

Pre-revised scale of pay	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.12.2011		
	Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
3120-5160	5910-20200	1900	7810	5910-20200	2400	9880

2. It has been further decided that Fixed Local Travelling Allowance shall also be admissible to the Laboratory Assistant strictly in accordance with the rules/instructions.
3. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.
4. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.
5. The necessary amendments in the rules will be made in due course.

Yours faithfully,

Jasbir Kaur
(JASBIR KAUR)
Under Secretary Finance

No. 5/10/09-5FP1/1439

Dated, Chandigarh, the 23rd December, 2011

A copy is forwarded for information and necessary action to the Financial
Commissioner (Development), Punjab, Chandigarh.

Jasbir Kaur
Under Secretary Finance

No. 5/10/09-5FP1/1440

Dated, Chandigarh, the 23rd December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Jashbir Kaler
Under Secretary Finance

No.5/10/09-5FPI/1441

Dated, Chandigarh, the 23rd December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Dumlesh Arora
Superintendent

No. 5/10/09-5FP1/1442

Dated, Chandigarh, the 23rd December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Dumlesh Arora
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance