

No. 5/10/09-5FP1/1458

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

To

The Director Technical Education &  
Industrial Training, Punjab,  
Chandigarh.

Subject: - Revision of pay scales of Laboratory Assistant.

Sir,

\*\*\*

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the Laboratory Assistant in the Polytechnics shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

Pre-revised scale of pay	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.12.2011		
	Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
3120-5160	5910-20200	1900	7810	5910-20200	2400	9880

2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.

4. The necessary amendments in the rules will be made in due course.

Yours faithfully,

*Jasbir Kaur*  
(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/1459

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Technical Education, Chandigarh.

*Jasbir Kaur*  
Under Secretary Finance

No. 5/10/09-5FP1/ 1460

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jashir Bawa*  
Under Secretary Finance

No.5/10/09-5FPI / 1461

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Manlesh A. Singh*  
Superintendent

No. 5/10/09-5FP1/ 1462

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Manlesh A. Singh*  
Superintendent

\*\*\*

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance