

No. 5/10/09-5FP1/1473

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

To

The Director Public Instructions (Secondary),  
Punjab, Chandigarh.

Subject: - Revision of pay scales of certain categories of posts.

Sir,

\*\*\*

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the pay scales of the Librarians of Model Schools shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:-

Pay Band	Grade Pay	Initial Pay
10300-34800	3200	13500

2. It has been further decided that after regular service of six years in the entry scale, Librarians of the Model Schools who possess Master's Degree in Library Science, shall be entitled to the following scale of pay:-

Pay Band	Grade Pay	Initial Pay
10300-34800	3800	14590

3. The pay in the above mentioned revised scales effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

4. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.

5. The necessary amendments in the rules will be made in due course

Yours faithfully,

*Jasbir Kaur*  
(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/ 1474

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jasbir Kaur*  
Under Secretary Finance

No.5/10/09-5FPI / 1475

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded to the Secretary to Government of Punjab, Department of Higher Education, Chandigarh for information and necessary action.

No.5/10/09-5FPI / 1476

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Jeaulish Arora*  
Superintendent

No. 5/10/09-5FP1/ 1477

Dated, Chandigarh, 23<sup>rd</sup> December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Jeaulish Arora*  
Superintendent

\*\*\*

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries & Accounts Branch, Chandigarh.
- (iii) All Branches in the Department of Finance