

**No.5 /60 /09-1FP1/ 379**  
GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL BRANCH-1)  
**Dated: Chandigarh the: 12<sup>th</sup> August, 2009**

To

All Heads of Departments,  
Commissioners of Divisions,  
Registrar High Court of Punjab and Haryana,  
District and Sessions Judges and  
Deputy Commissioners in the State.

**Subject: Implementation of the recommendations of the Fifth Punjab Pay Commission - Grant of Fixed Medical Allowance.**

Sir,

I am directed to refer to Punjab Government Circular No. 5/22/97-FP1/ 6580 Dated 31 October, 2006 on the subject cited above and to say that after careful consideration of the recommendation of the Fifth Punjab Pay Commission, the Governor of Punjab is pleased to enhance Fixed Medical Allowance from Rs. 350/- to Rs. 500/- per month for Punjab Government employees and Pensioners/ Family Pensioners w.e.f. 1<sup>st</sup> August, 2009

Yours faithfully,

**(Gurmail Singh )**  
**Under Secretary Finance**

**No. 5 /60 /09-1FP1/ 380**

**Dated the 12<sup>th</sup> August, 2009**

A copy each along with a spare copy is forwarded to:-

- (i) The Accountant General (Audit) Punjab, Chandigarh;
- (ii) The Accountant General (Accounts and Entitlement), Punjab, Chandigarh.

**(Gurmail Singh )**  
**Under Secretary Finance**  
**Dated the 12<sup>th</sup> August, 2009**

**Endst. No. 5 /60 /09-1FP1/ 381**

A copy each is forwarded to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla;
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh;
- (iii) All the District Treasury Officers/Treasury Officers/ in the State for information and necessary action.
- (iv) The Director ( E & G ) Ministry of Finance, Department of Expenditure, Pay Research Unit, New Delhi.

**Superintendent**

**I.D. No. 5 /60 /09-1FP1/ 382**

**Dated the 12<sup>th</sup> August, 2009**

A copy is forwarded for information to:-

- (i) The Chief Secretary to Government of Punjab, Chandigarh;
- (ii) All the Financial Commissioners, Principal Secretaries and the Administrative Secretaries to Government of Punjab.
- (iii). The Resident Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.

**Superintendent**

**Endst. No. 5 /60 /09-1FP1/ 383**

**Dated the 12<sup>th</sup> August, 2009**

A copy each is forwarded to:

- (i) The Registrar, Punjab Agriculture University, Ludhiana;
- (ii) The Registrar, Punjabi University, Patiala;
- (iii). The Registrar, Guru Nank Dev University, Amritsar;
- (iv). The Registrar, Punjab University, Chandigarh;
- (v) The Registrar, Dr. B.R. Ambedkar, Technical University, Jalandhar.
- (vi) The Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

**Superintendent**