

No. 10/12(66) 87-5HBV/10036

GOVERNMENT OF PUNJAB
DEPARTMENT OF HEALTH & FAMILY WELFARE
(HEALTH-V BRANCH)

To

1. All Heads of Departments, Commissioners of Divisions, Deputy Commissioners and Civil, Surgeons / Principals Medical /Dental Colleges & Hospitals, Amritsar Patiala and Faridkot.
2. Registrar Punjab and Haryana High Court at Chandigarh and District and Sessions Judges in the State.

Dated, Chandigarh, the 2nd June, 1988.

Subject :- Fixed Medical Allowance to Pensioners Option for fixed Medical Allowance-Simplification of procedure there of.

Sir,

I am directed to invite your attention to Punjab Govt. Letter No. 7 (4)83-5HBV/14662, dated 26th August, 1983 vide which a detailed procedure for drawal of fixed medical allowance from treasuries situated in the Punjab State/ Chandigarh and one situated out of audit jurisdiction of A.G. Punjab at Delhi was laid down. The pay and Accounts Office of Govt. of Punjab has started functioning at Delhi w.e.f. 1-1-1986 for making payments of pension etc. to the Punjab Govt. pensioners residing at Delhi. It has now been decided that the Punjab Govt. pensioners drawing their pension from the pay and Accounts Office at Delhi may also draw payments of Fixed Medical Allowance through this agency . They may submit their options in this connection to their concerned Departments from where they were retired. The concerned Departments will forward the options of these pensioners to the Pay and Accounts Office. Punjab Government, New Delhi under intimation to the Reserve Bank of India, New Delhi/ Accountant General (A & E), Punjab, Chandigarh, and the concerned Public Sector Banks etc.

2. The Punjab Govt. pensioners residing at Delhi/ New Delhi desirous of exercising this option (Who have not already opted) may do so within 3 months from the date of issue of this letter. A pensioner will start drawing fixed medical allowance from the first of the month following date of option revised he has not claimed any reimbursement during the month in which option has been exercised.

A copy is forwarded to the Director, Health and Family welfare, Punjab, Chandigarh for taking necessary action with regard to the amendment of the Punjab Services (Medical Attendance) Rules, 1940.

Sd/
Deputy Secretary, Health.

3. These instruction will take effect from the date of issue of this letter.
4. This issue with the concurrence of the Finance Deptt. conveyed vide their I.D. No. 8/23/88-5FE-11/62, dated 13-5-1988

Yours faithfully,

Sd-
(H.S. NARANG)
Deputy Secretary, Health.(N)

A copy is forwarded to all the Financial Commissioners and Administrative Secretaries to Govt. Punjab, for information and necessary action, in continuation Health Department's No. 7 (4) 83-5HBV/14662, dated 26-8-83.

Sd/-
Deputy Secretary, Health.(N)

To

All the Financial Commissioners &
Administrative Secretaries, to Govt.
Punjab.

U. O. No. 10/12(66)87-5HBV/10038

Dated, Chandigarh, the 2nd June, 88

No. 10/12(66)87-5HBV/10039

Dated, Chandigarh, the 2nd June, 88

A copy forward to the following for information and necessary action :-

1. The Secretary Finance, Union Territory, Administration Chandigarh, Director Health Services, Chandigarh, Administration Chandigarh.
2. Accountant General, Punjab.
3. The Accountant General, (Central Revenue) New Delhi and Accountant General of All the States and Union Territories.
4. The Director, Health & Family Welfare, Punjab, Chandigarh.

Sd/-
Deputy Secretary, Health.(N)

No. 10/12(46)85-5HBV/10040

Dated, Chandigarh, the 2nd June, 88

(1) A copy is forwarded to the Director Public Relation, Punjab Chandigarh for giving wide publicity to this decision through Press, Radio & Television.

(ii) A copy (with 100 spare copies) is forwarded to the Joint Secretary-cum Director Pension and Welfare of Pensioners, Chandigarh, for information and necessary action.

Sd/-
Deputy Secretary, Health.(N)

A copy is forwarded to the Secretary to Govt. Punjab, Deptt. of Finance for information w.r.t. his I. D. No. 82/23/88-5FE-II/62, dated 13-5-88

Sd/-
Deputy Secretary, Health.(N)

To

The Secretary to Govt. Punjab,
Deptt. of Finance, Chandigarh.

U.O.No. 10/12(66)87-5HBV

Dated, Chandigarh, the 2nd June, 88
