

No. 5/10/09-5FP1/ 670

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 5 October, 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Implementation of the recommendation of the Fifth Punjab Pay Commission—  
Revision of pay scales of certain posts.

Sir,

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I am directed to invite a reference to Punjab Government notification No. 5/10/09-5FP1/207 dated 27.5.2009 and to say that after careful consideration of the recommendations of the Fifth Punjab Pay Commission, the Governor of Punjab is pleased to decide that the scales of pay of the following posts of the Department of Health Services & Family Welfare, shall stand further revised as under with effect from the 1<sup>st</sup> October, 2011:--

Name of the post	Pre-revised scale of pay	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.10.2011		
		Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
Pharmacist	4550-7220 (with initial start of Rs. 4700)	5910-20200	3000	11470	10300-34800	3200	13500
Multipurpose Health Worker (Male & Female)	3330-6200	5910-20200	2000	8240	5910-20200	2400	9880

2. The pay in the above mentioned revised scales of pay effective from the 1st October, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The necessary amendments in the rules will be made in due course.

Yours faithfully,

*Jasbir Kaur*  
(JASBIR KAUR)  
Under Secretary Finance

No. 5/10/09-5FP1/ 671

Dated, Chandigarh, the

5 October, 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

*Jasbir Kaur*  
Under Secretary Finance

No. 5/10/09-5FP1/ 672

Dated, Chandigarh, the

5 October, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jasbir Kaur*  
Under Secretary Finance

No.5/10/09-5FPI/ 673

Dated, Chandigarh, the 5 October, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Santosh Malhotra*  
 Superintendent

No. 5/10/09-5FP1/ 674

Dated, Chandigarh, the 5 October, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Santosh Malhotra*  
 Superintendent

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Yours faithfully,  
*[Signature]*  
 JASBIR KAPUR  
 Under Secretary, Finance

Dated, Chandigarh, the 5 October, 2011.  
*[Signature]*  
 Under Secretary, Finance

*[Signature]*  
 Under Secretary, Finance