

No.3/20/2006-3FPPC/1026
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PENSION POLICY AND COORDINATION BRANCH)

Dated Chandigarh, the 22-9-2009

To

All Heads of Departments
Commissioners of Divisions
Registrar, Punjab and Haryana High Court,
District and Session Judges and
All Deputy Commissioners in the State.

Subject: - **Implementation of the recommendations of the Fifth Punjab Pay Commission – Grant of Fixed Medical Allowance.**

Sir/Madam,

I am directed to refer to invite your attention to Punjab Government Department of Finance (Finance Personnel-I Branch) letter No. 5/60/09-1FP1/379-383, dated 12.8.2009 (copy enclosed) and to request you to take further action accordingly in case of Pensioners/family pensioners.

2. Punjabi version of these orders will follow in due course of time.

Yours faithfully,

Om Parkash Bhatia

(Om Parkash Bhatia)

Under Secretary, Finance(B)

A copy is forwarded to the: -

1. The Chief Secretary to the Government of Punjab;
 2. All the Financial Commissioners and Principal Secretaries and Administrative Secretaries to the Government of Punjab;
 3. Resident Financial Commissioner, Punjab, Punjab Bhawan Copernicus Marg, New Delhi;
 4. Director, Information and Technology (Infotech), Udyog Bhawan, Sector 17, Chandigarh.(Put the information on Punjab Govt. website.)
 5. Under Secretary to Govt. of Punjab, Deptt. of Finance (Codification Branch)
- for information and necessary action.



Om Parkash Bhatia

Under Secretary, Finance (B)

To

1. The Chief Secretary to the Government of Punjab;
2. All the Financial Commissioners and Principal Secretaries and Administrative Secretaries to the Government of Punjab
3. Resident Financial Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi. (10 copies)
4. Director, Information and Technology (InfoTech), Udyog Bhawan, Sector 17, Chandigarh.
5. Under Secretary to Govt. of Punjab, Deptt. of Finance (Codification Branch)

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No. 3/20/06-3FPPC/ 1028

Dated Chandigarh, the 22-9-2009

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3. Finance Secretary, Chandigarh Administration (U.T.), Chandigarh.

for information and necessary action:-

Madan Lal
Superintendent

No. 3/20/06-3FPPC/ 1029

Dated Chandigarh, the 22-9-2009

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9. Director, Public Relations, Punjab, Chandigarh;
10. Chief Accountant, Reserve Bank of India, Department of Government and Bank Accounts, Central Office C-7, Bandra Kurla Complex, Post Box No.8143, Bandra Mumbai.

for information and necessary action.

Madan Lal
Superintendent

Endst. No. 3/20/06-3FPPC/ 1030

Dated Chandigarh, the 22-9-2009

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Madan Lal
Superintendent