

No. 5/10/09-5FP1/696

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 15 October, 2011

To

✓ The Principal Secretary to Government of Punjab,  
Department of Home Affairs & Justice,  
Chandigarh.

Subject: - Implementation of the recommendation of the Fifth Punjab Pay Commission—  
Revision of pay scales of certain posts in the Forensic Science Laboratory.

Sir,

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I am directed to invite a reference to Punjab Government notification No. 5/10/09-5FP1/207 dated 27.5.2009 and to say that after careful consideration of the recommendations of the Fifth Punjab Pay Commission, the Governor of Punjab is pleased to decide as under:-

(a) Three posts of Assistant Directors in the Forensic Science Laboratory shall stand upgraded as Deputy Directors w.e.f. the 1st October, 2011 in the revised scale of pay mentioned below:-

Name of the Upgraded Post	Revised scale of pay w.e.f. 1.10.2011		
	Pay Band	Grade Pay	Initial Pay
Deputy Director	15600-39100	7600	31320

(b) The scales of pay of Director in the Forensic Science Laboratory shall stand revised as under with effect from the 1<sup>st</sup> October, 2011:-

Name of the Post	Scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.10.2011		
	Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
Director	37400-67000	8700	46100	37400-67000	8900	48590

2. The pay in the above mentioned revised scale effective from the 1st October, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The necessary amendments in the rules will be made in due course.

• Yours faithfully,

*Jasbir Kaur*  
(JASBIR KAUR)  
Under Secretary Finance

No. 5/10/09-5FP1/697

Dated, Chandigarh, the 5<sup>th</sup> October, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jashbir Gaur*  
Under Secretary Finance

No.5/10/09-5FPI/698

Dated, Chandigarh, the 5<sup>th</sup> October, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Santosh Malhotra*  
Superintendent

No. 5/10/09-5FP1/699

Dated, Chandigarh, the 5<sup>th</sup> October, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Santosh Malhotra*  
Superintendent

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