

No.3/2/10-5FP2/205

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL BRANCH-11)

Dated: Chandigarh the: 21st May, 2010

To

All Heads of Departments,  
Commissioners of Divisions,  
Registrar High Court of Punjab and Haryana,  
District and Sessions Judges and  
Deputy Commissioners in the State.

Subject: Implementation of the recommendations of the Fifth Punjab Pay Commission – Transport (Conveyance) Allowance to Physically Handicapped persons.

Sir,

I am directed to refer to letter No. 3/2/2001-7SS/196, dated 3-3-2006 issued by the Department of Social Security, Women and Children Development and to say that after careful consideration of the recommendations of Fifth Punjab Pay Commission, the Governor of Punjab is pleased to decide that the existing amount of Rs. 250/- per month of conveyance allowance admissible to Blind and Physically Handicapped employees shall stand increased to Rs. 450/- per month with effect from 1<sup>st</sup> May, 2010.

2. The other terms and conditions for the grant of conveyance allowance shall remain unchanged.

Yours faithfully,

*Surinder Kaur*  
(Surinder Kaur)  
Under Secretary Finance

No.3/2/10-5FP2/ 206

Dated the 21st May, 2010

A copy each along with a spare copy is forwarded to:-

- (i) The Accountant General (Audit) Punjab, Chandigarh;
- (ii) The Accountant General (Accounts and Entitlement), Punjab, Chandigarh.

*Surinder Kaur*  
Under Secretary Finance

No.3/2/10-5FP2/ 207

Dated the 21st May, 2010

A copy each is forwarded to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla;
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh;
- (iii) All the District Treasury Officers/Treasury Officers/ in the State for information and necessary action.
- (iv) The Director ( E & G) Ministry of Finance, Department of Expenditure, Pay Research Unit, New Delhi.

*Santosh Malhotra*  
Superintendent



102180

NO



No.3/2/10-5FP2/ 208

Dated the 21st May, 2010

A copy is forwarded for information to:-

- (i) The Chief Secretary to Government of Punjab, Chandigarh;
- (ii) All the Financial Commissioners, Principal Secretaries and the Administrative Secretaries to Government of Punjab.
- (iii) The Resident Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.

*Santosh Malhotra*  
Superintendent

No.3/2/10-5FP2/ 209

Dated the 21st May, 2010

A copy each is forwarded to:

- (i) The Registrar, Punjab Agricultural University, Ludhiana;
- (ii) The Registrar, Punjabi University, Patiala;
- (iii) The Registrar, Guru Nanak Dev University, Amritsar;
- (iv) The Registrar, Panjab University, Chandigarh;
- (v) The Registrar, Punjab Technical University, Jalandhar.
- (vi) The Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

*Santosh Malhotra*  
Superintendent

**INTERNAL DISTRIBUTION:**

- (i) Directorate of Financial Resources and Economic Intelligence;
- (ii) All Branches in the Department of Finance.